

**Sher-e-Kashmir**  
**University of Agricultural Sciences and Technology of Jammu**

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No: AUJ/DE/24-25/F-233/ **SS63-91**  
Dt: **20-03-2025**

**Sub: 2<sup>nd</sup> round of Counselling SKUAST-J CET – 2024 (MVSc.) - reg.**

Sir,

Please refer to Memorandum No: AUJ/Acad/F-3/24-25/2602-43, dated: 08-07-2024, wherein a committee of officers/officials was constituted for counselling/admission to different masters programmes of the University for academic session 2024-25. The 2<sup>nd</sup> round of Counselling Notice for admission to MVSc. has been issued by Registrar vide No. AUJ/Acad./F-05/24-25/13484-13505 dated: 19-03-2025, and is scheduled on 26-03-2025 at 10.30 A.M. at Conference Hall, Chatha.

All the committee members are requested to be present for counselling on said date, time and venue.

*R Peshin*  
**Director Education**  
*20.3.25*

**Copy to:-**

- Dean, FVSc. & A., SKUAST-Jammu for information and necessary action please.
- Dean, FoA for allotment of Conference Hall on 03-03-2025.
- Registrar, SKUAST-Jammu for information.
- Controller of Examination, SKUAST-Jammu for information and necessary action please. He is requested to provide the list of candidates having paid counseling fee online on the date of counseling.
- University Librarian for deputing Sh. Mukesh Kumar, Photographer.
- Joint Registrar (Acad.), Member Secretary, Counselling Committee for necessary action.
- All the concerned \_\_\_\_\_ for information.
- Bank Manager, J&K Bank, Chatha, Jammu.
- SVC for kind information of the Hon'ble Vice-Chancellor.

**SKUAST**  
**Jammu**