



Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

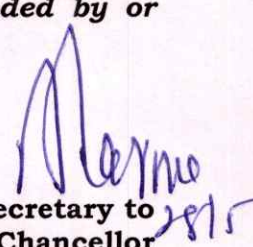
No: AUJ/SVC/24-25/G-148/228-242
Dt: 29-05-2024

Sub: Action Taken Report -regarding.

May kindly refer to the actionable points of the meeting held under the Chairmanship of Hon'ble Vice Chancellor, SKUAST-J on 23.04.2024 at committee room of Vice Chancellor's Secretariat and circulated by this office email dated: 25.04.2024. In this context, I am directed to request you to kindly intimate the action taken on the following points for kind appraisal of the Hon'ble Vice Chancellor.

S. No.	Suggestion/Action	Action by
1.	Preparation of 100 days action plan	All Officers of the University
2.	H-index of the University	University Librarian
3.	Preparation of Vision Document of SKUAST-Jammu 2047	Director Education

The above stated action taken report may please be provided by or before 10.06.2024.


Secretary to
Vice Chancellor

Copy for information and further necessary action to:-

- All Officers of the University.....